

**TOWN OF MARLBOROUGH**  
"Heart Of the Hudson Valley Fruit Section"  
MILTON, ULSTER COUNTY, NEW YORK 12547  
DEPARTMENT OF BUILDINGS

**TEL NO. 795-5100 Ext. # 7**  
**FAX NO. 795-6171**

**THOMAS CORCORAN JR.**  
BUILDING INSPECTOR  
CODE ENFORCER  
FIRE INSPECTOR

**Application for Electrical / Plumbing / HVAC**

**Building Permit # \_\_\_\_\_**

**( This application must be completely filled out and submitted with a \$ 50.00 Fee )**

Date \_\_\_\_\_

**Permit For : Electric - Plumbing - HVAC ( Circle One ) Work to Begin : \_\_\_\_\_**

**Type of Work \_\_\_\_\_**

**Applicant \_\_\_\_\_ Phone \_\_\_\_\_**

Address \_\_\_\_\_

**Applicants Signature \_\_\_\_\_**

**Owner ( If Not Applicant ) \_\_\_\_\_**

Address \_\_\_\_\_

**Owners Signature \_\_\_\_\_**

**Contractor \_\_\_\_\_ Phone \_\_\_\_\_**

Address \_\_\_\_\_

Location of work \_\_\_\_\_

\_\_\_\_\_

Section \_\_\_\_\_ Block \_\_\_\_\_ Lot \_\_\_\_\_

OWNERS NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

\_\_\_\_\_

TELEPHONE : HOME \_\_\_\_\_ WORK \_\_\_\_\_

ESTIMATED COST \_\_\_\_\_

***BELOW IS FOR BUILDING DEPARTMENTS USE ONLY***

**TYPE OF INSPECTION :**

- ( ) 1. SITE INSPECTION -
- ( ) 2. ROUGH ELECTRIC -
- ( ) 3. FINAL ELECTRIC -
- ( ) 4. PLUMBING -
- ( ) 5. HVAC -
- ( ) 6. FINAL -

**INSPECTOR'S COMMENTS**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

INSPECTORS'S SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_